

COUNTY BOROUGH OF BLAENAU GWENT

REPORT TO: THE CHAIR AND MEMBERS OF THE PLANNING COMMITTEE

SUBJECT: PLANNING COMMITTEE - 8TH FEBRUARY, 2024

REPORT OF: DEMOCRATIC & COMMITTEE SUPPORT OFFICER

PRESENT: COUNCILLOR L. WINNETT (CHAIR)

Councillors P. Baldwin (Vice-Chair)
E. Jones
L. Parsons
D. Rowberry
C. Smith
W. Hodgins
G. Humphreys
J. Thomas
D. Wilkshire

WITH: Service Manager Development & Estates
Team Leader Development Management
Team Leader Built Environment
Planning Officer (x 2)
Ecology Officer
Corporate Communications - Marketing & Customer
Access Manager

AND: Public Speaker
Matthew Gray (Agent) Application No. C/2023/0232

DECISIONS UNDER DELEGATED POWERS

ITEM	SUBJECT	ACTION
No. 1	<u>SIMULTANEOUS TRANSLATION</u> It was noted that no requests had been received for the simultaneous translation service.	

<p>No. 2</p>	<p><u>APOLOGIES</u></p> <p>Apologies for absence were received from:-</p> <p>Councillors Malcolm Day and Julie Holt Team Manager Development Management Solicitor</p>	
<p>No. 3</p>	<p><u>DECLARATIONS OF INTEREST AND DISPENSATIONS</u></p> <p>There were no declarations of interest and dispensations reported.</p>	
<p>No. 4</p>	<p><u>PLANNING APPLICATIONS REPORT</u></p> <p>Consideration was given to the report of the Team Manager Development Management, whereupon:-</p> <p><u>Application No. C/2023/0232</u> <u>Land adjacent to KFC, Waun-Y-Pound Road, Ebbw Vale,</u> <u>NP23 6LE</u> <u>Erection of a drive thru bakery/coffee shop (Class A1/A3 use) and associated development</u></p> <p>Upon a vote being taken, it was unanimously</p> <p>RESOLVED that Planning permission be <u>GRANTED</u> subject to the conditions detailed in the report.</p>	
<p>No. 5</p>	<p><u>APPEALS, CONSULTATIONS AND DNS UPDATE FEBRUARY 2024</u></p> <p>Consideration was given to the report of the Service Manager – Development & Estates.</p> <p>RESOLVED that the report be accepted and the information contained therein be noted.</p>	
<p>No. 6</p>	<p><u>LOCAL IMPACT REPORT</u></p> <p>Consideration was given to the Local Impact Report.</p> <p>RESOLVED that the report be accepted and the information contained therein be noted.</p>	

No. 7	<u>QUARTERLY PERFORMANCE INFORMATION</u> Consideration was given to the report of the Service Manager Development & Estates. RESOLVED that the report be accepted and the information contained therein be noted.	
No. 8	<u>LIST OF APPLICATIONS DECIDED UNDER DELEGATED POWERS BETWEEN 18TH DECEMBER 2023 AND 28TH JANUARY 2024</u> Consideration was given to the report of the Business Support Officer. RESOLVED that the report be accepted and the information contained therein be noted.	
No. 9	<u>AREAS FOR MEMBER BRIEFINGS AND TRAINING</u> It was reported that new and refresher training for existing and new Members of the Planning Committee would be arranged following the Council's AGM.	